

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHIREC PUB SCH KONDAPUR HYDERABAD R R DIST TL
2	AFFILIATION NO.(IF APPLICABLE)	130148
3	SCHOOL CODE (IF APPLICABLE)	57551
4	COMPLETE ADDRESS WITH PIN CODE	CHIREC PUBLIC SCHOOL, 1-55/12 KONDAPUR VILLAGE, NEAR HITECH CITY, HYDERABAD, - 500084
5	PRINCIPAL NAME	Mrs Iffat Ibrahim
6	PRINCIPAL QUALIFICATION	Msc BEd
7	SCHOOL EMAIL ID	office.kp@chirec.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	44760999

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://chirec.ac.in/images/cbse/chireccbse/1.pdf">https://chirec.ac.in/images/cbse/chireccbse/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://chirec.ac.in/images/cbse/chireccbse/2.pdf">https://chirec.ac.in/images/cbse/chireccbse/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://chirec.ac.in/images/cbse/chireccbse/3.pdf">https://chirec.ac.in/images/cbse/chireccbse/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://chirec.ac.in/images/cbse/chireccbse/20.pdf">https://chirec.ac.in/images/cbse/chireccbse/20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://chirec.ac.in/images/cbse/chireccbse/5.pdf">https://chirec.ac.in/images/cbse/chireccbse/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://chirec.ac.in/images/cbse/chireccbse/6.pdf">https://chirec.ac.in/images/cbse/chireccbse/6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY	<a href="https://chirec.ac.in/images/cbse/chireccbse/7.pdf">https://chirec.ac.in/images/cbse/chireccbse/7.pdf</a>

	THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://chirec.ac.in/images/cbse/chireccbse/8.pdf">https://chirec.ac.in/images/cbse/chireccbse/8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://182.18.173.51/info/cfs.html">http://182.18.173.51/info/cfs.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://chirec.ac.in/images/cbse/affpdf/10.pdf">https://chirec.ac.in/images/cbse/affpdf/10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://chirec.ac.in/images/cbse/chireccbse/smc.pdf">https://chirec.ac.in/images/cbse/chireccbse/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://chirec.ac.in/images/cbse/affpdf/14.pdf">https://chirec.ac.in/images/cbse/affpdf/14.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://chirec.ac.in/images/cbse/affpdf/Results.png">https://chirec.ac.in/images/cbse/affpdf/Results.png</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Iffat Ibrahim
2	TOTAL NO. OF TEACHERS	126
	PGT	45
	TGT	41
	PRT	40
3	TEACHERS SECTION RATIO	2:1

4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	209	209	100	School has a record of 100 pass percentage of results all the past years since first batch.

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	151	151	100	School has a record of 100 pass percentage of results all the past years since first batch.

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21060
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	122 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 198
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	78
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZsUp-yHKATg">https://youtu.be/ZsUp-yHKATg</a>